

Date of meeting Tuesday, 20th June, 2017
Time 7.00 pm
Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 Apologies
- 2 **DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 3 - 10)
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - ORCHARD HOUSE AND 35 CLAYTON ROAD, NEWCASTLE. BAC O'CONNOR. 17/00194/OUT** (Pages 11 - 24)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT- ST JOHN FISHER CATHOLIC COLLEGE, ASHFIELDS NEW ROAD, NEWCASTLE. ST JOHN FISHER CATHOLIC COLLEGE. 17/00156/FUL** (Pages 25 - 30)
- 6 **APPLICATION FOR MAJOR DEVELOPMENT - FORMER WOODSHUTTS INN, LOWER ASH ROAD, KIDSGROVE. ASPIRE HOUSING LTD. 17/00324/FUL** (Pages 31 - 38)
- 7 **APPLICATION FOR MAJOR DEVELOPMENT -FORMER ORME CENTRE, ORME ROAD, NEWCASTLE. GSG ORME CENTRE LTD. 16/00796/OUT** (Pages 39 - 44)
- 8 **APPLICATION FOR MINOR DEVELOPMENT - ST PETER'S CHURCH, MAER. ANDREW MAINWARING. 17/00219/FUL** (Pages 45 - 52)

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| 9 | APPLICATION FOR MINOR DEVELOPMENT - AUDLEY COMMUNITY CENTRE, NANTWICH ROAD, AUDLEY. MRS DOBSON. 17/00260/FUL | (Pages 53 - 58) |
| 10 | APPLICATION FOR MINOR DEVELOPMENT - SLACKEN LANE. ASHGREEN LTD. 13/00266/CN06, CN07 AND CN11 | (Pages 59 - 70) |
| 11 | APPLICATION FOR OTHER DEVELOPMENT - CORNER OF CHURCH LANE AND SILVERDALE ROAD, NEWCASTLE. NEWCASTLE BOROUGH COUNCIL. 16/00312/DEEM3 | (Pages 71 - 76) |
| 12 | APPLICATION FOR OTHER DEVELOPMENT - LAND AT LOWER STREET, NEWCASTLE. NEWCASTLE BOROUGH COUNCIL. 17/00315/DEEM3 | (Pages 77 - 82) |
| 13 | APPLICATION FOR OTHER DEVELOPMENT - FAIRFIELD HOUSE, BAR HILL ROAD, ONNELEY. MR & MRS LEA. 17/00405/AAD | (Pages 83 - 92) |
| 14 | HALF YEARLY REPORT ON PLANNING OBLIGATIONS | (Pages 93 - 102) |
| 15 | TREE PRESERVATION ORDER - 16 DIMSDALE PARADE EAST, NEWCASTLE. TPO 180 | (Pages 103 - 106) |
| 16 | CONFIRMATION OF ARTICLE 4 DIRECTIONS FOR THE BRAMPTON AND WATLANDS PARK CONSERVATION AREAS | (Pages 107 - 114) |
| 17 | URGENT BUSINESS | |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, White, G Williams, J Williams and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.